

NONPROVISIONAL PATENT APPLICATION

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Attorney Docket No.: 108601

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BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMI' **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

EXPOSURE METHOD, EXPOSURE APPARATUS, AND METHOD FOR PRODUCING

DEVICE

By (Inventors):

Kenji NISHI

\boxtimes	Formal drawings (Figs. 1-30; 29 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	An assignment of the invention to is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
\boxtimes	Priority of foreign applications No. 2000-041435 filed February 15, 2000 in Japan and No. 2001-027940 filed
	February 5, 2001 in Japan are claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	£1:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	55 - 20	= 35
INDEP CLAIMS	10 - 3	= 7
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

* If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE <u>OR</u> \$ 355 <u>OR</u> <u>OR</u> 9 = Х 40 = <u>OR</u> X <u>OR</u> + 135 =**TOTAL** <u>OR</u>

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 710-
x 18	\$ 630
x 80	\$ 560
+ 270	\$
TOTAL	\$1,900

 \boxtimes Check No. 116305 in the amount of \$1,900 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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Thomas J. Pardini Registration No. 30,411